

Romans

Chapter 5

www.gntcollations.com

June 8, 2024

*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

Table of contents

Note	7
Verse 5:1	9
Witness counts	9
Earliest attestation	10
Witness groups	12
Apparatus	12
Verse 5:2	14
Witness counts	14
Earliest attestation	15
Witness groups	17
Apparatus	18
Verse 5:3	20
Witness counts	20
Earliest attestation	21
Witness groups	23
Apparatus	23
Verse 5:4	25
Witness counts	25
Earliest attestation	26
Witness groups	27
Apparatus	28
Verse 5:5	29
Witness counts	29
Earliest attestation	30

Witness groups	32
Apparatus	32
Verse 5:6	35
Witness counts	35
Earliest attestation	36
Witness groups	37
Apparatus	38
Verse 5:7	40
Witness counts	40
Earliest attestation	41
Witness groups	43
Apparatus	43
Verse 5:8	45
Witness counts	45
Earliest attestation	46
Witness groups	48
Apparatus	48
Verse 5:9	50
Witness counts	50
Earliest attestation	51
Witness groups	53
Apparatus	53
Verse 5:10	55
Witness counts	55
Earliest attestation	56
Witness groups	58
Apparatus	59
Verse 5:11	61
Witness counts	61
Earliest attestation	62
Witness groups	64

Apparatus	64
Verse 5:12	67
Witness counts	67
Earliest attestation	69
Witness groups	71
Apparatus	71
Verse 5:13	73
Witness counts	73
Earliest attestation	74
Witness groups	75
Apparatus	76
Verse 5:14	78
Witness counts	78
Earliest attestation	79
Witness groups	81
Apparatus	82
Verse 5:15	84
Witness counts	84
Earliest attestation	86
Witness groups	88
Apparatus	89
Verse 5:16	92
Witness counts	92
Earliest attestation	93
Witness groups	95
Apparatus	96
Verse 5:17	98
Witness counts	98
Earliest attestation	100
Witness groups	102
Apparatus	102

Verse 5:18	105
Witness counts	105
Earliest attestation	106
Witness groups	108
Apparatus	109
Verse 5:19	111
Witness counts	111
Earliest attestation	112
Witness groups	114
Apparatus	115
Verse 5:20	117
Witness counts	117
Earliest attestation	118
Witness groups	120
Apparatus	120
Verse 5:21	122
Witness counts	122
Earliest attestation	123
Witness groups	125
Apparatus	126

Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 5:1

Byz^{RP}: δικαιοθεντες¹ ουν² εκ³ πιστεως⁴ ειρηνην⁵
εχομεν⁶ προς⁷ τον⁸ θεον⁹ δια¹⁰ του¹¹ κυριου¹² ημων¹³
ιησου¹⁴ χριστου¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	0	None
Number of witnesses that were taken into account in the collation ²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
δικαιωθεντες	
ουν	IV
εκ	IV
πιστεως	IV
ειρηνην	IV
εχομεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
προς	IV
τον	IV
θεον	IV
δια	IV
του	IV
κυριου	IV
ημων	IV
ιησου	IV
χριστου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.5.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{rom.5.1} **group**, attesting to δικαιωθεντες ουν εκ πιστεως ειρηνην εχωμεν προς τον θεον δια του κυριου ημων ιησου χριστου (3): IV: 20001 20003 V: 20002
- →**B**_{rom.5.1} **group**, attesting to δικαιωθεντες ουν εκ πιστεως ειρηνην εχωμεν εχομεν προς τον θεον δια του κυριου ημων ιησου χριστου (2): Corr.: 20001^c? 20003^c?

Apparatus

1. δικαιωθεντες] (5/3) →**A**_{rom.5.1} →**B**_{rom.5.1}
2. ουν] (5/3) →**A**_{rom.5.1} →**B**_{rom.5.1}
3. εκ] (5/3) →**A**_{rom.5.1} →**B**_{rom.5.1}
4. πιστεως] (5/3) →**A**_{rom.5.1} →**B**_{rom.5.1}

5. ειρηνην] (5/3) $\rightarrow A_{\text{rom.5.1}} \rightarrow B_{\text{rom.5.1}}$
6. εχομεν] (0/3) None
 - εχωμεν: $\rightarrow A_{\text{rom.5.1}}$
 - εχωμεν εχομεν: $\rightarrow B_{\text{rom.5.1}}$
7. προς] (5/3) $\rightarrow A_{\text{rom.5.1}} \rightarrow B_{\text{rom.5.1}}$
8. τον] (5/3) $\rightarrow A_{\text{rom.5.1}} \rightarrow B_{\text{rom.5.1}}$
9. θεον] (5/3) $\rightarrow A_{\text{rom.5.1}} \rightarrow B_{\text{rom.5.1}}$
10. δια] (5/3) $\rightarrow A_{\text{rom.5.1}} \rightarrow B_{\text{rom.5.1}}$
11. του] (5/3) $\rightarrow A_{\text{rom.5.1}} \rightarrow B_{\text{rom.5.1}}$
12. κυριου] (5/3) $\rightarrow A_{\text{rom.5.1}} \rightarrow B_{\text{rom.5.1}}$
13. ημων] (5/3) $\rightarrow A_{\text{rom.5.1}} \rightarrow B_{\text{rom.5.1}}$
14. ιησου] (5/3) $\rightarrow A_{\text{rom.5.1}} \rightarrow B_{\text{rom.5.1}}$
15. χριστου] (5/3) $\rightarrow A_{\text{rom.5.1}} \rightarrow B_{\text{rom.5.1}}$

Verse 5:2

Byz^{RP}: δι¹ ου² και³ την⁴ προσαγωγήν⁵ εσχηκαμεν⁶
 τη⁷ πιστει⁸ εις⁹ την¹⁰ χάριν¹¹ ταυτην¹² εν¹³ η¹⁴
 εστηκαμεν¹⁵ και¹⁶ καυχωμεθα¹⁷ επ¹⁸ ελπιδι¹⁹ της²⁰
 δοξης²¹ του²² θεου²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
δι	IV
ου	IV
και	IV
την	IV
προσαγωγην	IV
εσχηκαμεν	IV
τη	IV
πιστει	V
εις	IV
την	IV
χαριν	IV
ταυτην	IV
εν	IV
η	IV
εστηκαμεν	IV

Reading	Earliest attestation (century)
και	IV
καυχωμεθα	IV
επ	IV
ελπιδι	IV
της	IV
δοξης	IV
του	IV
θεου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.5.2} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. δι] (3/3) IV: 20001 20003 V: 20002
2. ου] (3/3) IV: 20001 20003 V: 20002
3. και] (3/3) IV: 20001 20003 V: 20002
4. την] (3/3) IV: 20001 20003 V: 20002
5. προσαγωγήν] (3/3) IV: 20001 20003 V: 20002
6. εσχηκαμεν] (3/3) IV: 20001 20003 V: 20002
7. τη] (1/3) IV: 20001
 - εν τη: V: 20002
 - *either missing or lacuna*: IV: 20003
8. πιστει] (1/3) V: 20002
 - πιστι: IV: 20001
 - *either missing or lacuna*: IV: 20003
9. εις] (3/3) IV: 20001 20003 V: 20002
10. την] (3/3) IV: 20001 20003 V: 20002
11. χαριν] (2/3) IV: 20001 20003
 - χαραν: V: 20002
12. ταυτην] (3/3) IV: 20001 20003 V: 20002
13. εν] (3/3) IV: 20001 20003 V: 20002
14. η] (3/3) IV: 20001 20003 V: 20002
15. εστηκαμεν] (3/3) IV: 20001 20003 V: 20002
16. και] (3/3) IV: 20001 20003 V: 20002
17. καυχωμεθα] (3/3) IV: 20001 20003 V: 20002

18. επ] (3/3) IV: 20001 20003 V: 20002
19. ελπιδι] (3/3) IV: 20001 20003 V: 20002
20. της] (3/3) IV: 20001 20003 V: 20002
21. δοξης] (3/3) IV: 20001 20003 V: 20002
22. του] (3/3) IV: 20001 20003 V: 20002
23. θεου] (3/3) IV: 20001 20003 V: 20002

Verse 5:3

Byz^{RP}: ου¹ μονον² δε³ αλλα⁴ και⁵ καυχωμεθα⁶ εν⁷ ταις⁸
θλιψεσιν⁹ ειδοτες¹⁰ οτι¹¹ η¹² θλιψις¹³ υπομονην¹⁴
κατεργαζεται¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	0	None
Number of witnesses that were taken into account in the collation ⁶	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ου	IV
μονον	IV
δε	IV
αλλα	IV
και	IV
καυχωμεθα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εν	IV
ταις	IV
θλιψεσιν	IV
ειδοτες	IV
οτι	IV
η	IV
θλιψις	IV
υπομονην	IV
κατεργαζεται	

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{rom.5.3} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ου] (2/2) IV: 20001 20003
2. μονον] (2/2) IV: 20001 20003
3. δε] (2/2) IV: 20001 20003
4. αλλα] (2/2) IV: 20001 20003
5. και] (2/2) IV: 20001 20003
6. καυχωμεθα] (0/2) None
 - καυχωμενοι: IV: 20003
 - χαυχωμεθα: IV: 20001
7. εν] (2/2) IV: 20001 20003
8. ταις] (2/2) IV: 20001 20003

9. θλιψεσιν] (2/2) IV: 20001 20003
10. ειδοτες] (2/2) IV: 20001 20003
11. οτι] (2/2) IV: 20001 20003
12. η] (2/2) IV: 20001 20003
13. θλιψις] (2/2) IV: 20001 20003
14. υπομονην] (2/2) IV: 20001 20003
15. κατεργαζεται] (2/2) IV: 20001 20003

Verse 5:4

Byz^{RP}: η¹ δε² υπομονη³ δοκιμην⁴ η⁵ δε⁶ δοκιμη⁷
ελπιδα⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷	0	None
Number of witnesses that were taken into account in the collation ⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
η	IV
δε	IV
υπομονη	IV
δοκιμην	IV
η	IV
δε	IV
δοκιμη	IV
ελπιδα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.5.4} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: [20001](#) [20003](#)

Apparatus

1. $\eta] (3/3) \rightarrow \text{unanimous}_{\text{rom.5.4}} \parallel \text{V: } 20002$
2. $\delta\epsilon] (3/3) \rightarrow \text{unanimous}_{\text{rom.5.4}} \parallel \text{V: } 20002$
3. $\text{υπομον}\eta] (3/3) \rightarrow \text{unanimous}_{\text{rom.5.4}} \parallel \text{V: } 20002$
4. $\delta\omicron\kappa\iota\mu\eta\nu] (3/3) \rightarrow \text{unanimous}_{\text{rom.5.4}} \parallel \text{V: } 20002$
5. $\eta] (2/3) \rightarrow \text{unanimous}_{\text{rom.5.4}}$
 - $[?]: \text{V: } 20002$
6. $\delta\epsilon] (2/3) \rightarrow \text{unanimous}_{\text{rom.5.4}}$
 - $[?]: \text{V: } 20002$
7. $\delta\omicron\kappa\iota\mu\eta] (3/3) \rightarrow \text{unanimous}_{\text{rom.5.4}} \parallel \text{V: } 20002$
8. $\epsilon\lambda\pi\iota\delta\alpha] (3/3) \rightarrow \text{unanimous}_{\text{rom.5.4}} \parallel \text{V: } 20002$

Verse 5:5

Byz^{RP}: ἡ¹ δε² ἐλπις³ οὐ⁴ καταισχυνεί⁵ ὅτι⁶ ἡ⁷ ἀγάπη⁸
τοῦ⁹ θεοῦ¹⁰ ἐκκεχυταί¹¹ ἐν¹² ταῖς¹³ καρδίαις¹⁴ ἡμῶν¹⁵
διὰ¹⁶ πνεύματος¹⁷ ἁγίου¹⁸ τοῦ¹⁹ δοθέντος²⁰ ἡμῖν²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
η	IV
δε	IV
ελπις	IV
ου	IV
καταισχυνει	IV
οτι	IV
η	IV
αγαπη	IV
του	IV
θεου	IV
εκκεχυται	IV
εν	IV
ταις	IV
καρδιαις	IV
ημων	IV
δια	IV
πνευματος	IV

Reading	Earliest attestation (century)
αγιου	IV
του	IV
δοθεντος	IV
ημιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.5.5} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. η] (3/3) →**unanimous**_{rom.5.5} || IV: 20001 V: 20002

2. δε] (3/3) → unanimous_{rom.5.5} || IV: 20001 V: 20002
3. ελπις] (3/3) → unanimous_{rom.5.5} || IV: 20001 V: 20002
4. ου] (2/3) → unanimous_{rom.5.5} || IV: 20001
- [?]: V: 20002
5. καταισχυνει] (3/3) → unanimous_{rom.5.5} || IV: 20001 V: 20002
6. οτι] (3/3) → unanimous_{rom.5.5} || IV: 20001 V: 20002
7. η] (3/3) → unanimous_{rom.5.5} || IV: 20001 V: 20002
8. αγαπη] (3/3) → unanimous_{rom.5.5} || IV: 20001 V: 20002
9. του] (2/3) → unanimous_{rom.5.5} || IV: 20001
- [?]υ: V: 20002
10. θεου] (3/3) → unanimous_{rom.5.5} || IV: 20001 V: 20002
11. εκκεχυται] (2/3) → unanimous_{rom.5.5} || IV: 20001
- εκκεχ[?]αι: V: 20002
12. εν] (3/3) → unanimous_{rom.5.5} || IV: 20001 V: 20002
13. ταις] (3/3) → unanimous_{rom.5.5} || IV: 20001 V: 20002
14. καρδιαις] (1/3) → unanimous_{rom.5.5}
- καρ[?]ιαις: V: 20002
 - καρδιες: IV: 20001
15. ημων] (2/3) → unanimous_{rom.5.5} || V: 20002
- υμων: IV: 20001
16. δια] (3/3) → unanimous_{rom.5.5} || IV: 20001 V: 20002

17. πνευματος] (3/3) →unanimous_{rom.5.5} || IV: 20001 V: 20002

18. αγιου] (3/3) →unanimous_{rom.5.5} || IV: 20001 V: 20002

19. του] (2/3) →unanimous_{rom.5.5} || IV: 20001

- [?]ου: V: 20002

20. δοθεντος] (3/3) →unanimous_{rom.5.5} || IV: 20001 V: 20002

21. ημιν] (3/3) →unanimous_{rom.5.5} || IV: 20001 V: 20002

Verse 5:6

Byz^{RP}: ἐτι¹ γαρ² χριστος³ οντων⁴ ημων⁵ ασθενων⁶
κατα⁷ καιρον⁸ υπερ⁹ ασεβων¹⁰ απεθανεν¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ετι	IV
γαρ	IV
χριστος	IV
οντων	IV
ημων	IV
ασθενων	IV
κατα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
καιρον	IV
υπερ	IV
ασεβων	IV
απεθανεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.5,6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ετι] (1/3) IV: 20001
 - [?]τι: V: 20002
 - ει: IV: 20003
2. γαρ] (2/3) IV: 20001 V: 20002
 - γε: IV: 20003
3. χριστος] (3/3) IV: 20001 20003 V: 20002
4. οντων] (3/3) IV: 20001 20003 V: 20002
5. ημων] (3/3) IV: 20001 20003 V: 20002
6. ασθενων] (3/3) IV: 20001 20003 V: 20002
7. κατα] (0/3) None
 - ετι κατα: IV: 20001 20003 V: 20002
8. καιρον] (3/3) IV: 20001 20003 V: 20002

9. υπερ] (3/3) IV: 20001 20003 V: 20002
10. ασεβων] (3/3) IV: 20001 20003 V: 20002
11. απεθανεν] (3/3) IV: 20001 20003 V: 20002

Verse 5:7

Byz^{RP}: μολις¹ γαρ² υπερ³ δικαιου⁴ τις⁵ αποθανειται⁶
 υπερ⁷ γαρ⁸ του⁹ αγαθου¹⁰ ταχα¹¹ τις¹² και¹³ τολμα¹⁴
 αποθανειν¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
μολις	IV
γαρ	IV
υπερ	IV
δικαιου	IV
τις	IV
αποθανειται	IV
υπερ	IV
γαρ	IV
του	IV
αγαθου	IV
ταχα	IV
τις	IV
και	IV
τολμα	IV
αποθανειν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.5.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. μολις] (2/3) →**unanimous**_{rom.5.7}
 - μoγiς: IV: 20001
2. γαρ] (3/3) →**unanimous**_{rom.5.7} || IV: 20001
3. υπερ] (3/3) →**unanimous**_{rom.5.7} || IV: 20001
4. δικαιου] (3/3) →**unanimous**_{rom.5.7} || IV: 20001
5. τις] (3/3) →**unanimous**_{rom.5.7} || IV: 20001
6. αποθανειται] (2/3) →**unanimous**_{rom.5.7}
 - αποθανιται: IV: 20001

7. υπερ] (3/3) → unanimous_{rom.5.7} || IV: 20001
8. γαρ] (3/3) → unanimous_{rom.5.7} || IV: 20001
9. του] (3/3) → unanimous_{rom.5.7} || IV: 20001
10. αγαθου] (3/3) → unanimous_{rom.5.7} || IV: 20001
11. ταχα] (3/3) → unanimous_{rom.5.7} || IV: 20001
12. τις] (3/3) → unanimous_{rom.5.7} || IV: 20001
13. και] (3/3) → unanimous_{rom.5.7} || IV: 20001
14. τολμα] (3/3) → unanimous_{rom.5.7} || IV: 20001
15. αποθανειν] (2/3) → unanimous_{rom.5.7}
 - αποθανιν: IV: 20001

Verse 5:8

Byz^{RP}: συνιστησιν¹ δε² την³ εαυτου⁴ αγαπην⁵ εις⁶
ημας⁷ ο⁸ θεος⁹ οτι¹⁰ ετι¹¹ αμαρτωλων¹² οντων¹³
ημων¹⁴ χριστος¹⁵ υπερ¹⁶ ημων¹⁷ απεθανεν¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁶	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
συνιστησιν	IV
δε	IV
την	IV
εαυτου	IV
αγαπην	IV
εις	IV
ημας	IV
ο	IV
θεος	IV
οτι	IV
ετι	IV
αμαρτωλων	IV
οντων	IV
ημων	IV
χριστος	IV
υπερ	IV
ημων	IV

Reading	Earliest attestation (century)
απεθανεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.5.8} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. συνιστησιν] (3/3) →**unanimous**_{rom.5.8} || IV: 20003
2. δε] (3/3) →**unanimous**_{rom.5.8} || IV: 20003
3. την] (3/3) →**unanimous**_{rom.5.8} || IV: 20003

4. $\epsilon\alpha\upsilon\tau\omicron\upsilon]$ (3/3) \rightarrow unanimous_{rom.5.8} || IV: 20003
5. $\alpha\gamma\alpha\pi\eta\nu]$ (3/3) \rightarrow unanimous_{rom.5.8} || IV: 20003
6. $\epsilon\iota\varsigma]$ (3/3) \rightarrow unanimous_{rom.5.8} || IV: 20003
7. $\eta\mu\alpha\varsigma]$ (3/3) \rightarrow unanimous_{rom.5.8} || IV: 20003
8. $\omicron]$ (2/3) \rightarrow unanimous_{rom.5.8}
 - *either missing or lacuna*: IV: 20003
9. $\theta\epsilon\omicron\varsigma]$ (2/3) \rightarrow unanimous_{rom.5.8}
 - *either missing or lacuna*: IV: 20003
10. $\omicron\tau\iota]$ (3/3) \rightarrow unanimous_{rom.5.8} || IV: 20003
11. $\epsilon\tau\iota]$ (3/3) \rightarrow unanimous_{rom.5.8} || IV: 20003
12. $\alpha\mu\alpha\rho\tau\omega\lambda\omega\nu]$ (3/3) \rightarrow unanimous_{rom.5.8} || IV: 20003
13. $\omicron\nu\tau\omega\nu]$ (3/3) \rightarrow unanimous_{rom.5.8} || IV: 20003
14. $\eta\mu\omega\nu]$ (3/3) \rightarrow unanimous_{rom.5.8} || IV: 20003
15. $\chi\rho\iota\sigma\tau\omicron\varsigma]$ (3/3) \rightarrow unanimous_{rom.5.8} || IV: 20003
16. $\upsilon\pi\epsilon\rho]$ (3/3) \rightarrow unanimous_{rom.5.8} || IV: 20003
17. $\eta\mu\omega\nu]$ (3/3) \rightarrow unanimous_{rom.5.8} || IV: 20003
18. $\alpha\pi\epsilon\theta\alpha\nu\epsilon\nu]$ (3/3) \rightarrow unanimous_{rom.5.8} || IV: 20003

Verse 5:9

Byz^{RP}: πολλῶ¹ οὐν² μαλλον³ δικαιωθεντες⁴ νυν⁵ ἐν⁶
 τῷ⁷ αἱματι⁸ αὐτοῦ⁹ σωθησομεθα¹⁰ δι¹¹ αὐτοῦ¹² ἀπο¹³
 τῆς¹⁴ ὀργῆς¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	0	None
Number of witnesses that were taken into account in the collation ¹⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
πολλω	IV
ουν	IV
μαλλον	IV
δικαιωθεντες	IV
νυν	IV
εν	IV
τω	IV
αιματι	IV
αυτου	IV
σωθησομεθα	IV
δι	IV
αυτου	IV
απο	IV
της	IV
οργης	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.5.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. πολλω] (3/3) →**unanimous**_{rom.5.9} || IV: 20001
2. ουν] (3/3) →**unanimous**_{rom.5.9} || IV: 20001
3. μαλλον] (3/3) →**unanimous**_{rom.5.9} || IV: 20001
4. δικαιωθεντες] (3/3) →**unanimous**_{rom.5.9} || IV: 20001
5. νυν] (2/3) →**unanimous**_{rom.5.9}
 - εν νυν: IV: 20001
6. εν] (3/3) →**unanimous**_{rom.5.9} || IV: 20001
7. τω] (3/3) →**unanimous**_{rom.5.9} || IV: 20001

8. αιματι] (3/3) →unanimous_{rom.5.9} || IV: 20001
9. αυτου] (3/3) →unanimous_{rom.5.9} || IV: 20001
10. σωθησομεθα] (3/3) →unanimous_{rom.5.9} || IV: 20001
11. δι] (3/3) →unanimous_{rom.5.9} || IV: 20001
12. αυτου] (3/3) →unanimous_{rom.5.9} || IV: 20001
13. απο] (3/3) →unanimous_{rom.5.9} || IV: 20001
14. της] (3/3) →unanimous_{rom.5.9} || IV: 20001
15. οργης] (3/3) →unanimous_{rom.5.9} || IV: 20001

Verse 5:10

Byz^{RP}: εἰ¹ γὰρ² ἐχθροὶ³ ὄντες⁴ κατηλλαγήμεν⁵ τῷ⁶
θεῷ⁷ διὰ⁸ τοῦ⁹ θανάτου¹⁰ τοῦ¹¹ υἱοῦ¹² αὐτοῦ¹³
πολλῶ¹⁴ μᾶλλον¹⁵ καταλλαγέμεντες¹⁶ σωθησόμεθα¹⁷
ἐν¹⁸ τῇ¹⁹ ζωῇ²⁰ αὐτοῦ²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	0	None
Number of witnesses that were taken into account in the collation ²⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	IV
γαρ	IV
εχθροι	IV
οντες	IV
κατηλλαγημεν	IV
τω	IV
θεω	IV
δια	IV
του	IV
θανατου	IV
του	IV
υιου	IV
αυτου	IV
πολλω	IV
μαλλον	IV

Reading	Earliest attestation (century)
καταλλαγεντες	IV
σωθησομεθα	IV
εν	IV
τη	IV
ζωη	IV
αυτου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.5.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. $\epsilon\iota]$ (3/3) \rightarrow unanimous_{rom.5.10} || V: 20002
2. $\gamma\alpha\rho]$ (3/3) \rightarrow unanimous_{rom.5.10} || V: 20002
3. $\epsilon\chi\theta\rho\omicron\iota]$ (3/3) \rightarrow unanimous_{rom.5.10} || V: 20002
4. $\omicron\nu\tau\epsilon\varsigma]$ (3/3) \rightarrow unanimous_{rom.5.10} || V: 20002
5. $\kappa\alpha\tau\eta\lambda\lambda\alpha\gamma\eta\mu\epsilon\nu]$ (3/3) \rightarrow unanimous_{rom.5.10} || V: 20002
6. $\tau\omega]$ (3/3) \rightarrow unanimous_{rom.5.10} || V: 20002
7. $\theta\epsilon\omega]$ (3/3) \rightarrow unanimous_{rom.5.10} || V: 20002
8. $\delta\iota\alpha]$ (2/3) \rightarrow unanimous_{rom.5.10}
 - *either missing or lacuna*: V: 20002
9. $\tau\omicron\upsilon]$ (2/3) \rightarrow unanimous_{rom.5.10}
 - *either missing or lacuna*: V: 20002
10. $\theta\alpha\nu\alpha\tau\omicron\upsilon]$ (2/3) \rightarrow unanimous_{rom.5.10}
 - *either missing or lacuna*: V: 20002
11. $\tau\omicron\upsilon]$ (2/3) \rightarrow unanimous_{rom.5.10}
 - *either missing or lacuna*: V: 20002
12. $\upsilon\iota\omicron\upsilon]$ (2/3) \rightarrow unanimous_{rom.5.10}
 - *either missing or lacuna*: V: 20002
13. $\alpha\upsilon\tau\omicron\upsilon]$ (2/3) \rightarrow unanimous_{rom.5.10}
 - *either missing or lacuna*: V: 20002

14. πολλω] (2/3) →unanimous_{rom.5.10}

- *either missing or lacuna*: V: 20002

15. μαλλον] (2/3) →unanimous_{rom.5.10}

- *either missing or lacuna*: V: 20002

16. καταλλαγεντες] (2/3) →unanimous_{rom.5.10}

- *either missing or lacuna*: V: 20002

17. σωθησομεθα] (2/3) →unanimous_{rom.5.10}

- *either missing or lacuna*: V: 20002

18. εν] (2/3) →unanimous_{rom.5.10}

- *either missing or lacuna*: V: 20002

19. τη] (2/3) →unanimous_{rom.5.10}

- *either missing or lacuna*: V: 20002

20. ζωη] (2/3) →unanimous_{rom.5.10}

- *either missing or lacuna*: V: 20002

21. αυτου] (2/3) →unanimous_{rom.5.10}

- *either missing or lacuna*: V: 20002

Verse 5:11

Byz^{RP}: ου¹ μονον² δε³ αλλα⁴ και⁵ καυχωμενοι⁶ εν⁷ τω⁸
 θεω⁹ δια¹⁰ του¹¹ κυριου¹² ημων¹³ ιησου¹⁴ χριστου¹⁵
 δι¹⁶ ου¹⁷ νυν¹⁸ την¹⁹ καταλλαγην²⁰ ελαβομεν²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²¹	0	None
Number of witnesses that were taken into account in the collation ²²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ου	IV
μονον	IV
δε	IV
αλλα	IV
και	IV
καυχωμενοι	IV
εν	IV
τω	IV
θεω	IV
δια	IV
του	IV
κυριου	IV
ημων	IV
ιησου	IV
χριστου	IV
δι	IV
ου	IV

Reading	Earliest attestation (century)
νυν	IV
την	IV
καταλλαγην	IV
ελαβομεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.5.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. ου] (2/3) →**unanimous**_{rom.5.11} || IV: 20003

- *either missing or lacuna*: V: 20002
2. $\mu\omicron\nu\omicron\nu]$ (2/3) \rightarrow unanimous_{rom.5.11} || IV: 20003
- *either missing or lacuna*: V: 20002
3. $\delta\epsilon]$ (2/3) \rightarrow unanimous_{rom.5.11} || IV: 20003
- *either missing or lacuna*: V: 20002
4. $\alpha\lambda\lambda\alpha]$ (2/3) \rightarrow unanimous_{rom.5.11} || IV: 20003
- *either missing or lacuna*: V: 20002
5. $\kappa\alpha\iota]$ (2/3) \rightarrow unanimous_{rom.5.11} || IV: 20003
- *either missing or lacuna*: V: 20002
6. $\kappa\alpha\nu\chi\omega\mu\epsilon\nu\omicron\iota]$ (2/3) \rightarrow unanimous_{rom.5.11} || IV: 20003
- *either missing or lacuna*: V: 20002
7. $\epsilon\nu]$ (2/3) \rightarrow unanimous_{rom.5.11} || IV: 20003
- *either missing or lacuna*: V: 20002
8. $\tau\omega]$ (2/3) \rightarrow unanimous_{rom.5.11} || IV: 20003
- *either missing or lacuna*: V: 20002
9. $\theta\epsilon\omega]$ (2/3) \rightarrow unanimous_{rom.5.11} || IV: 20003
- *either missing or lacuna*: V: 20002
10. $\delta\iota\alpha]$ (3/3) \rightarrow unanimous_{rom.5.11} || IV: 20003 V: 20002
11. $\tau\omicron\upsilon]$ (3/3) \rightarrow unanimous_{rom.5.11} || IV: 20003 V: 20002
12. $\kappa\upsilon\rho\iota\omicron\upsilon]$ (3/3) \rightarrow unanimous_{rom.5.11} || IV: 20003 V: 20002

13. ημων] (3/3) →unanimous_{rom.5.11} || IV: 20003 V: 20002

14. ιησου] (3/3) →unanimous_{rom.5.11} || IV: 20003 V: 20002

15. χριστου] (2/3) →unanimous_{rom.5.11} || V: 20002

• *either missing or lacuna*: IV: 20003

16. δι] (3/3) →unanimous_{rom.5.11} || IV: 20003 V: 20002

17. ου] (3/3) →unanimous_{rom.5.11} || IV: 20003 V: 20002

18. νυν] (3/3) →unanimous_{rom.5.11} || IV: 20003 V: 20002

19. την] (3/3) →unanimous_{rom.5.11} || IV: 20003 V: 20002

20. καταλλαγην] (3/3) →unanimous_{rom.5.11} || IV: 20003 V: 20002

21. ελαβομεν] (3/3) →unanimous_{rom.5.11} || IV: 20003 V: 20002

Verse 5:12

Byz^{RP}: δια¹ τουτο² ωσπερ³ δι⁴ ενος⁵ ανθρωπου⁶ η⁷
 αμαρτια⁸ εις⁹ τον¹⁰ κοσμον¹¹ εισηλθεν¹² και¹³ δια¹⁴
 της¹⁵ αμαρτιας¹⁶ ο¹⁷ θανατος¹⁸ και¹⁹ ουτως²⁰ εις²¹
 παντας²² ανθρωπους²³ ο²⁴ θανατος²⁵ διηλθεν²⁶ εφ²⁷
 ω²⁸ παντες²⁹ ημαρτον³⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation²⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
δια	IV
τουτο	IV
ωσπερ	IV
δι	IV
ενος	IV
ανθρωπου	IV
η	IV
αμαρτια	IV
εις	IV
τον	IV
κοσμον	IV

Reading	Earliest attestation (century)
εισηλθεν	IV
και	IV
δια	IV
της	IV
αμαρτιας	IV
ο	IV
θανατος	IV
και	IV
ουτως	IV
εις	IV
παντας	IV
ανθρωπους	IV
ο	IV
θανατος	IV
διηλθεν	IV
εφ	IV
ω	IV
παντες	IV
ημαρτον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.5.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. δια] (3/3) →**unanimous**_{rom.5.12}
2. τουτο] (3/3) →**unanimous**_{rom.5.12}
3. ωσπερ] (3/3) →**unanimous**_{rom.5.12}
4. δι] (3/3) →**unanimous**_{rom.5.12}
5. ενος] (3/3) →**unanimous**_{rom.5.12}
6. ανθρωπου] (3/3) →**unanimous**_{rom.5.12}
7. η] (3/3) →**unanimous**_{rom.5.12}
8. αμαρτια] (3/3) →**unanimous**_{rom.5.12}
9. εις] (3/3) →**unanimous**_{rom.5.12}

10. τον] (3/3) →unanimous_{rom.5.12}
11. κοσμον] (3/3) →unanimous_{rom.5.12}
12. εισηλθεν] (3/3) →unanimous_{rom.5.12}
13. και] (3/3) →unanimous_{rom.5.12}
14. δια] (3/3) →unanimous_{rom.5.12}
15. της] (3/3) →unanimous_{rom.5.12}
16. αμαρτιας] (3/3) →unanimous_{rom.5.12}
17. ο] (3/3) →unanimous_{rom.5.12}
18. θανατος] (3/3) →unanimous_{rom.5.12}
19. και] (3/3) →unanimous_{rom.5.12}
20. ουτως] (3/3) →unanimous_{rom.5.12}
21. εις] (3/3) →unanimous_{rom.5.12}
22. παντας] (3/3) →unanimous_{rom.5.12}
23. ανθρωπους] (3/3) →unanimous_{rom.5.12}
24. ο] (3/3) →unanimous_{rom.5.12}
25. θανατος] (3/3) →unanimous_{rom.5.12}
26. διηλθεν] (3/3) →unanimous_{rom.5.12}
27. εφ] (3/3) →unanimous_{rom.5.12}
28. ω] (3/3) →unanimous_{rom.5.12}
29. παντες] (3/3) →unanimous_{rom.5.12}
30. ημαρτον] (3/3) →unanimous_{rom.5.12}

Verse 5:13

Byz^{RP}: αχρι¹ γαρ² νομου³ αμαρτια⁴ ην⁵ εν⁶ κοσμω⁷
αμαρτια⁸ δε⁹ ουκ¹⁰ ελλογεται¹¹ μη¹² οντος¹³
νομου¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ²⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
αχρι	IV
γαρ	IV
νομου	IV
αμαρτια	IV
ην	IV
εν	IV
κοσμω	IV
αμαρτια	IV
δε	IV
ουκ	IV
ελλογειται	IV
μη	IV
οντος	IV
νομου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.5.13} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. αχρ] (3/3) →**unanimous**_{rom.5.13} || IV: 20001 V: 20002
2. γαρ] (3/3) →**unanimous**_{rom.5.13} || IV: 20001 V: 20002
3. νομου] (3/3) →**unanimous**_{rom.5.13} || IV: 20001 V: 20002
4. αμαρτια] (3/3) →**unanimous**_{rom.5.13} || IV: 20001 V: 20002
5. ην] (3/3) →**unanimous**_{rom.5.13} || IV: 20001 V: 20002
6. εν] (3/3) →**unanimous**_{rom.5.13} || IV: 20001 V: 20002
7. κοσμω] (3/3) →**unanimous**_{rom.5.13} || IV: 20001 V: 20002
8. αμαρτια] (3/3) →**unanimous**_{rom.5.13} || IV: 20001 V: 20002
9. δε] (3/3) →**unanimous**_{rom.5.13} || IV: 20001 V: 20002
10. ουκ] (3/3) →**unanimous**_{rom.5.13} || IV: 20001 V: 20002
11. ελλογειται] (1/3) →**unanimous**_{rom.5.13}

- ελλογατο: V: 20002
- ενελογειτο: IV: 20001

12. μη] (3/3) → unanimous_{rom.5.13} || IV: 20001 V: 20002

13. οντος] (3/3) → unanimous_{rom.5.13} || IV: 20001 V: 20002

14. νομου] (3/3) → unanimous_{rom.5.13} || IV: 20001 V: 20002

Verse 5:14

Byz^{RP}: ἀλλ¹ ἐβασίλευσεν² ὁ³ θάνατος⁴ ἀπο⁵ ἀδαμ⁶
 μεχρι⁷ μωυσεως⁸ και⁹ επι¹⁰ τους¹¹ μη¹² αμαρτησαντας¹³
 επι¹⁴ τω¹⁵ ομοιωματι¹⁶ της¹⁷ παραβασεως¹⁸ ἀδαμ¹⁹
 ος²⁰ εστιν²¹ τυπος²² του²³ μελλοντος²⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
αλλ	IV
εβασιλευσεν	IV
ο	IV
θανατος	IV
απο	IV
αδαμ	IV
μεχρι	IV
μωυσεως	IV
και	IV
επι	IV
τους	IV
μη	IV
αμαρτησαντας	IV
επι	IV
τω	IV
ομοιωματι	IV
της	IV
παραβασεως	IV
αδαμ	IV

Reading	Earliest attestation (century)
ος	IV
εστιν	IV
τυπος	IV
του	IV
μελλοντος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.5.14} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. αλλ] (2/3) → unanimous_{rom.5.14} || V: 20002
 - αλλα: IV: 20003
2. εβασιλευσεν] (3/3) → unanimous_{rom.5.14} || IV: 20003 V: 20002
3. ο] (3/3) → unanimous_{rom.5.14} || IV: 20003 V: 20002
4. θανατος] (3/3) → unanimous_{rom.5.14} || IV: 20003 V: 20002
5. απο] (3/3) → unanimous_{rom.5.14} || IV: 20003 V: 20002
6. αδαμ] (3/3) → unanimous_{rom.5.14} || IV: 20003 V: 20002
7. μεχρι] (3/3) → unanimous_{rom.5.14} || IV: 20003 V: 20002
8. μωυσεως] (2/3) → unanimous_{rom.5.14} || IV: 20003
 - μωσεως: V: 20002
9. και] (3/3) → unanimous_{rom.5.14} || IV: 20003 V: 20002
10. επι] (3/3) → unanimous_{rom.5.14} || IV: 20003 V: 20002
11. τους] (3/3) → unanimous_{rom.5.14} || IV: 20003 V: 20002
12. μη] (3/3) → unanimous_{rom.5.14} || IV: 20003 V: 20002
13. αμαρτησαντας] (3/3) → unanimous_{rom.5.14} || IV: 20003 V: 20002
14. επι] (2/3) → unanimous_{rom.5.14} || V: 20002
 - εν: IV: 20003
15. τω] (3/3) → unanimous_{rom.5.14} || IV: 20003 V: 20002
16. ομοιωματι] (3/3) → unanimous_{rom.5.14} || IV: 20003 V: 20002

17. της] (3/3) →unanimous_{rom.5.14} || IV: 20003 V: 20002
18. παραβασεως] (3/3) →unanimous_{rom.5.14} || IV: 20003 V: 20002
19. αδαμ] (3/3) →unanimous_{rom.5.14} || IV: 20003 V: 20002
20. ος] (3/3) →unanimous_{rom.5.14} || IV: 20003 V: 20002
21. εστιν] (3/3) →unanimous_{rom.5.14} || IV: 20003 V: 20002
22. τυπος] (3/3) →unanimous_{rom.5.14} || IV: 20003 V: 20002
23. του] (3/3) →unanimous_{rom.5.14} || IV: 20003 V: 20002
24. μελλοντος] (3/3) →unanimous_{rom.5.14} || IV: 20003 V: 20002

Verse 5:15

Byz^{RP}: ἀλλ¹ ουχ² ὡς³ τὸ⁴ παραπτῶμα⁵ οὕτως⁶ καὶ⁷ τὸ⁸
χαρισμα⁹ εἰ¹⁰ γὰρ¹¹ τῷ¹² τοῦ¹³ ἐνός¹⁴ παραπτῶματι¹⁵
οἱ¹⁶ πολλοὶ¹⁷ ἀπεθάνον¹⁸ πολλῶ¹⁹ μᾶλλον²⁰ ἢ²¹
χαρὶς²² τοῦ²³ θεοῦ²⁴ καὶ²⁵ ἡ²⁶ δωρεὰ²⁷ ἐν²⁸ χαρίτι²⁹
τῇ³⁰ τοῦ³¹ ἐνός³² ἀνθρώπου³³ ἰησοῦ³⁴ χριστοῦ³⁵ εἰς³⁶
τούς³⁷ πολλοὺς³⁸ ἐπερίσσευσεν³⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλ	IV
ουχ	IV
ως	IV
το	IV
παραπτωμα	IV
ουτως	IV
και	IV
το	IV
χαρισμα	IV
ει	IV
γαρ	IV

Reading	Earliest attestation (century)
τω	IV
του	IV
ενος	IV
παραπτωματι	IV
οι	IV
πολλοι	IV
απεθανον	IV
πολλω	IV
μαλλον	IV
η	IV
χαρις	IV
του	IV
θεου	IV
και	IV
η	IV
δωρεα	IV
εν	IV
χαριτι	IV
τη	IV

Reading	Earliest attestation (century)
του	IV
ενος	IV
ανθρωπου	IV
ιησου	IV
χριστου	IV
εις	IV
τους	IV
πολλους	IV
επερισσευσεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{rom.5.15} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. αλλ] (3/3) \rightarrow unanimous_{rom.5.15} || IV: 20003 V: 20002
2. ουχ] (3/3) \rightarrow unanimous_{rom.5.15} || IV: 20003 V: 20002
3. ως] (3/3) \rightarrow unanimous_{rom.5.15} || IV: 20003 V: 20002
4. το] (3/3) \rightarrow unanimous_{rom.5.15} || IV: 20003 V: 20002
5. παραπτωμα] (3/3) \rightarrow unanimous_{rom.5.15} || IV: 20003 V: 20002
6. ουτως] (3/3) \rightarrow unanimous_{rom.5.15} || IV: 20003 V: 20002
7. και] (2/3) \rightarrow unanimous_{rom.5.15} || V: 20002
 - *either missing or lacuna*: IV: 20003
8. το] (3/3) \rightarrow unanimous_{rom.5.15} || IV: 20003 V: 20002
9. χαρισμα] (3/3) \rightarrow unanimous_{rom.5.15} || IV: 20003 V: 20002
10. ει] (3/3) \rightarrow unanimous_{rom.5.15} || IV: 20003 V: 20002
11. γαρ] (3/3) \rightarrow unanimous_{rom.5.15} || IV: 20003 V: 20002
12. τω] (3/3) \rightarrow unanimous_{rom.5.15} || IV: 20003 V: 20002
13. του] (3/3) \rightarrow unanimous_{rom.5.15} || IV: 20003 V: 20002
14. ενος] (3/3) \rightarrow unanimous_{rom.5.15} || IV: 20003 V: 20002
15. παραπτωματι] (3/3) \rightarrow unanimous_{rom.5.15} || IV: 20003 V: 20002

16. οι] (3/3) → unanimous_{rom.5.15} || IV: 20003 V: 20002
17. πολλοι] (3/3) → unanimous_{rom.5.15} || IV: 20003 V: 20002
18. απεθανον] (3/3) → unanimous_{rom.5.15} || IV: 20003 V: 20002
19. πολλω] (3/3) → unanimous_{rom.5.15} || IV: 20003 V: 20002
20. μαλλον] (2/3) → unanimous_{rom.5.15} || IV: 20003

• ουν μαλλον: V: 20002

21. η] (3/3) → unanimous_{rom.5.15} || IV: 20003 V: 20002
22. χαρις] (3/3) → unanimous_{rom.5.15} || IV: 20003 V: 20002
23. του] (3/3) → unanimous_{rom.5.15} || IV: 20003 V: 20002
24. θεου] (3/3) → unanimous_{rom.5.15} || IV: 20003 V: 20002
25. και] (3/3) → unanimous_{rom.5.15} || IV: 20003 V: 20002
26. η] (3/3) → unanimous_{rom.5.15} || IV: 20003 V: 20002
27. δωρεα] (3/3) → unanimous_{rom.5.15} || IV: 20003 V: 20002
28. εν] (3/3) → unanimous_{rom.5.15} || IV: 20003 V: 20002
29. χαριτι] (3/3) → unanimous_{rom.5.15} || IV: 20003 V: 20002
30. τη] (3/3) → unanimous_{rom.5.15} || IV: 20003 V: 20002
31. του] (3/3) → unanimous_{rom.5.15} || IV: 20003 V: 20002
32. ενος] (3/3) → unanimous_{rom.5.15} || IV: 20003 V: 20002
33. ανθρωπου] (3/3) → unanimous_{rom.5.15} || IV: 20003 V: 20002
34. ιησου] (3/3) → unanimous_{rom.5.15} || IV: 20003 V: 20002

35. $\chi\rho\iota\sigma\tau\upsilon] (3/3) \rightarrow \text{unanimous}_{\text{rom.5.15}} \parallel \text{IV: } 20003 \text{ V: } 20002$
36. $\epsilon\iota\varsigma] (3/3) \rightarrow \text{unanimous}_{\text{rom.5.15}} \parallel \text{IV: } 20003 \text{ V: } 20002$
37. $\tau\omicron\upsilon\varsigma] (3/3) \rightarrow \text{unanimous}_{\text{rom.5.15}} \parallel \text{IV: } 20003 \text{ V: } 20002$
38. $\pi\omicron\lambda\lambda\omicron\upsilon\varsigma] (3/3) \rightarrow \text{unanimous}_{\text{rom.5.15}} \parallel \text{IV: } 20003 \text{ V: } 20002$
39. $\epsilon\pi\epsilon\rho\iota\sigma\sigma\epsilon\upsilon\sigma\epsilon\nu] (3/3) \rightarrow \text{unanimous}_{\text{rom.5.15}} \parallel \text{IV: } 20003 \text{ V: } 20002$

Verse 5:16

Byz^{RP}: και¹ ουχ² ως³ δι⁴ ενος⁵ αμαρτησαντος⁶ το⁷
 δωρημα⁸ το⁹ μεν¹⁰ γαρ¹¹ κριμα¹² εξ¹³ ενος¹⁴ εις¹⁵
 κατακριμα¹⁶ το¹⁷ δε¹⁸ χαρισμα¹⁹ εκ²⁰ πολλων²¹
 παραπτωματων²² εις²³ δικαιομα²⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	IV: 20001 20003
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³¹	0	None
Number of witnesses that were taken into account in the collation ³²	1	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): V.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	V
ουχ	V
ως	V
δι	V
ενος	V
αμαρτησαντος	V
το	V
δωρημα	V
το	V
μεν	V
γαρ	V
κριμα	V
εξ	V
ενος	V
εις	V
κατακριμα	V
το	V
δε	V
χαρισμα	V

Reading	Earliest attestation (century)
εκ	V
πολλων	V
παραπτωματων	V
εις	V
δικαιωμα	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.5.16} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: **20002**

Apparatus

1. $\kappa\alpha\iota$] (1/1) \rightarrow unanimous_{rom.5.16}
2. $\sigma\upsilon\chi$] (1/1) \rightarrow unanimous_{rom.5.16}
3. $\omega\varsigma$] (1/1) \rightarrow unanimous_{rom.5.16}
4. $\delta\iota$] (1/1) \rightarrow unanimous_{rom.5.16}
5. $\epsilon\nu\omicron\varsigma$] (1/1) \rightarrow unanimous_{rom.5.16}
6. $\alpha\mu\alpha\rho\tau\eta\sigma\alpha\nu\tau\omicron\varsigma$] (1/1) \rightarrow unanimous_{rom.5.16}
7. $\tau\omicron$] (1/1) \rightarrow unanimous_{rom.5.16}
8. $\delta\omega\rho\eta\mu\alpha$] (1/1) \rightarrow unanimous_{rom.5.16}
9. $\tau\omicron$] (1/1) \rightarrow unanimous_{rom.5.16}
10. $\mu\epsilon\nu$] (1/1) \rightarrow unanimous_{rom.5.16}
11. $\gamma\alpha\rho$] (1/1) \rightarrow unanimous_{rom.5.16}
12. $\kappa\rho\iota\mu\alpha$] (1/1) \rightarrow unanimous_{rom.5.16}
13. $\epsilon\zeta$] (1/1) \rightarrow unanimous_{rom.5.16}
14. $\epsilon\nu\omicron\varsigma$] (1/1) \rightarrow unanimous_{rom.5.16}
15. $\epsilon\iota\varsigma$] (1/1) \rightarrow unanimous_{rom.5.16}
16. $\kappa\alpha\tau\alpha\kappa\rho\iota\mu\alpha$] (1/1) \rightarrow unanimous_{rom.5.16}
17. $\tau\omicron$] (1/1) \rightarrow unanimous_{rom.5.16}
18. $\delta\epsilon$] (1/1) \rightarrow unanimous_{rom.5.16}
19. $\chi\alpha\rho\iota\sigma\mu\alpha$] (1/1) \rightarrow unanimous_{rom.5.16}
20. $\epsilon\chi$] (1/1) \rightarrow unanimous_{rom.5.16}

21. πολλων] (1/1) →unanimous_{rom.5.16}
22. παραπτωματων] (1/1) →unanimous_{rom.5.16}
23. εις] (1/1) →unanimous_{rom.5.16}
24. δικαιωμα] (1/1) →unanimous_{rom.5.16}

Verse 5:17

Byz^{RP}: εἰ¹ γὰρ² τῷ³ τοῦ⁴ ἐνός⁵ παραπτωματι⁶ ὁ⁷
θανάτος⁸ ἐβασίλευσεν⁹ διὰ¹⁰ τοῦ¹¹ ἐνός¹² πολλῶ¹³
μαλλόν¹⁴ οἱ¹⁵ τὴν¹⁶ περισσειαν¹⁷ τῆς¹⁸ χάριτος¹⁹
καὶ²⁰ τῆς²¹ δωρεᾶς²² τῆς²³ δικαιοσύνης²⁴ λαμβανόντες²⁵
ἐν²⁶ ζωῇ²⁷ βασιλεύσουσιν²⁸ διὰ²⁹ τοῦ³⁰ ἐνός³¹ ἰησοῦ³²
χριστοῦ³³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046
Corrected witnesses <i>ignored</i> from the apparatus ³³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	IV
γαρ	IV
τω	IV
του	IV
ενος	IV
παραπτωματι	IV
ο	IV
θανατος	IV
εβασιλευσεν	IV
δια	IV
του	IV

Reading	Earliest attestation (century)
ενος	IV
πολλω	IV
μαλλον	IV
οι	IV
την	IV
περισσειαν	IV
της	IV
χαριτος	IV
και	IV
της	IV
δωρεας	IV
της	IV
δικαιοσυνης	IV
λαμβανοντες	IV
εν	IV
ζωη	IV
βασιλευσουσιν	IV
δια	IV
του	IV

Reading	Earliest attestation (century)
ενος	IV
ιησου	IV
χριστου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.5.17} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: **20001**

Apparatus

1. εϛ] (3/3) →**unanimous**_{rom.5.17} || IV: **20003** V: **20002**

2. γαρ] (3/3) →unanimous_{rom.5.17} || IV: 20003 V: 20002
3. τω] (2/3) →unanimous_{rom.5.17} || IV: 20003
 - εν: V: 20002
4. του] (2/3) →unanimous_{rom.5.17} || IV: 20003
 - *either missing or lacuna*: V: 20002
5. ενος] (2/3) →unanimous_{rom.5.17} || IV: 20003
 - ενι: V: 20002
6. παραπτωματι] (3/3) →unanimous_{rom.5.17} || IV: 20003 V: 20002
7. ο] (3/3) →unanimous_{rom.5.17} || IV: 20003 V: 20002
8. θανατος] (3/3) →unanimous_{rom.5.17} || IV: 20003 V: 20002
9. εβασιλευσεν] (3/3) →unanimous_{rom.5.17} || IV: 20003 V: 20002
10. δια] (3/3) →unanimous_{rom.5.17} || IV: 20003 V: 20002
11. του] (3/3) →unanimous_{rom.5.17} || IV: 20003 V: 20002
12. ενος] (3/3) →unanimous_{rom.5.17} || IV: 20003 V: 20002
13. πολλω] (3/3) →unanimous_{rom.5.17} || IV: 20003 V: 20002
14. μαλλον] (3/3) →unanimous_{rom.5.17} || IV: 20003 V: 20002
15. οι] (3/3) →unanimous_{rom.5.17} || IV: 20003 V: 20002
16. την] (3/3) →unanimous_{rom.5.17} || IV: 20003 V: 20002
17. περισσειαν] (2/3) →unanimous_{rom.5.17} || IV: 20003
 - περισσιαν: V: 20002
18. της] (3/3) →unanimous_{rom.5.17} || IV: 20003 V: 20002

19. χαριτος] (3/3) →unanimous_{rom.5.17} || IV: 20003 V: 20002
20. και] (3/3) →unanimous_{rom.5.17} || IV: 20003 V: 20002
21. της] (2/3) →unanimous_{rom.5.17} || V: 20002
- *either missing or lacuna*: IV: 20003
22. δωρεας] (2/3) →unanimous_{rom.5.17} || V: 20002
- *either missing or lacuna*: IV: 20003
23. της] (3/3) →unanimous_{rom.5.17} || IV: 20003 V: 20002
24. δικαιοσυνης] (3/3) →unanimous_{rom.5.17} || IV: 20003 V: 20002
25. λαμβανοντες] (3/3) →unanimous_{rom.5.17} || IV: 20003 V: 20002
26. εν] (3/3) →unanimous_{rom.5.17} || IV: 20003 V: 20002
27. ζωη] (3/3) →unanimous_{rom.5.17} || IV: 20003 V: 20002
28. βασιλευσουσιν] (3/3) →unanimous_{rom.5.17} || IV: 20003 V: 20002
29. δια] (3/3) →unanimous_{rom.5.17} || IV: 20003 V: 20002
30. του] (3/3) →unanimous_{rom.5.17} || IV: 20003 V: 20002
31. ενος] (3/3) →unanimous_{rom.5.17} || IV: 20003 V: 20002
32. ιησου] (2/3) →unanimous_{rom.5.17} || V: 20002
- χριστου ιησου: IV: 20003
33. χριστου] (2/3) →unanimous_{rom.5.17} || V: 20002
- *either missing or lacuna*: IV: 20003

Verse 5:18

Byz^{RP}: ἀρα¹ οὐν² ὡς³ δι⁴ ἐνος⁵ παραπτωματος⁶ εἰς⁷
παντας⁸ ἀνθρώπους⁹ εἰς¹⁰ κατακριμα¹¹ οὕτως¹²
καὶ¹³ δι¹⁴ ἐνος¹⁵ δικαιωματος¹⁶ εἰς¹⁷ παντας¹⁸
ἀνθρώπους¹⁹ εἰς²⁰ δικαιωσιν²¹ ζωης²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	0	None
Number of witnesses that were taken into account in the collation ³⁶	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αρα	IV
ουν	IV
ως	IV
δι	IV
ενος	IV
παραπτωματος	IV
εις	IV
παντας	IV
ανθρωπους	IV
εις	IV
κατακριμα	IV
ουτως	IV
και	IV
δι	IV
ενος	IV

Reading	Earliest attestation (century)
δικαιωματος	IV
εις	IV
παντας	IV
ανθρωπους	IV
εις	IV
δικαιωσιν	IV
ζωης	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.5.18} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. $\alpha\rho\alpha]$ (3/3) \rightarrow unanimous_{rom.5.18} || IV: 20001
2. $\sigma\upsilon\nu]$ (3/3) \rightarrow unanimous_{rom.5.18} || IV: 20001
3. $\omega\varsigma]$ (3/3) \rightarrow unanimous_{rom.5.18} || IV: 20001
4. $\delta\iota]$ (3/3) \rightarrow unanimous_{rom.5.18} || IV: 20001
5. $\epsilon\nu\omicron\varsigma]$ (3/3) \rightarrow unanimous_{rom.5.18} || IV: 20001
6. $\pi\alpha\rho\alpha\pi\tau\omega\mu\alpha\tau\omicron\varsigma]$ (2/3) \rightarrow unanimous_{rom.5.18}
 - $\alpha\nu\theta\rho\omega\pi\omicron\upsilon \pi\alpha\rho\alpha\pi\tau\omega\mu\alpha\tau\omicron\varsigma$: IV: 20001
7. $\epsilon\iota\varsigma]$ (3/3) \rightarrow unanimous_{rom.5.18} || IV: 20001
8. $\pi\alpha\nu\tau\alpha\varsigma]$ (3/3) \rightarrow unanimous_{rom.5.18} || IV: 20001
9. $\alpha\nu\theta\rho\omega\pi\omicron\upsilon\varsigma]$ (3/3) \rightarrow unanimous_{rom.5.18} || IV: 20001
10. $\epsilon\iota\varsigma]$ (3/3) \rightarrow unanimous_{rom.5.18} || IV: 20001
11. $\kappa\alpha\tau\alpha\kappa\rho\iota\mu\alpha]$ (3/3) \rightarrow unanimous_{rom.5.18} || IV: 20001
12. $\sigma\upsilon\tau\omega\varsigma]$ (3/3) \rightarrow unanimous_{rom.5.18} || IV: 20001
13. $\kappa\alpha\iota]$ (3/3) \rightarrow unanimous_{rom.5.18} || IV: 20001
14. $\delta\iota]$ (3/3) \rightarrow unanimous_{rom.5.18} || IV: 20001
15. $\epsilon\nu\omicron\varsigma]$ (3/3) \rightarrow unanimous_{rom.5.18} || IV: 20001
16. $\delta\iota\kappa\alpha\iota\omega\mu\alpha\tau\omicron\varsigma]$ (3/3) \rightarrow unanimous_{rom.5.18} || IV: 20001
17. $\epsilon\iota\varsigma]$ (3/3) \rightarrow unanimous_{rom.5.18} || IV: 20001
18. $\pi\alpha\nu\tau\alpha\varsigma]$ (3/3) \rightarrow unanimous_{rom.5.18} || IV: 20001

19. ανθρωπους] (3/3) → unanimous_{rom.5.18} || IV: 20001
20. εις] (3/3) → unanimous_{rom.5.18} || IV: 20001
21. δικαιοσιν] (3/3) → unanimous_{rom.5.18} || IV: 20001
22. ζωης] (3/3) → unanimous_{rom.5.18} || IV: 20001

Verse 5:19

Byz^{RP}: ωσπερ¹ γαρ² δια³ της⁴ παρακοης⁵ του⁶
 ενος⁷ ανθρωπου⁸ αμαρτωλοι⁹ κατεσταθησαν¹⁰ οι¹¹
 πολλοι¹² ουτως¹³ και¹⁴ δια¹⁵ της¹⁶ υπακοης¹⁷ του¹⁸
 ενος¹⁹ δικαιοι²⁰ κατασταθησονται²¹ οι²² πολλοι²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	0	None
Number of witnesses that were taken into account in the collation ³⁸	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ωσπερ	IV
γαρ	IV
δια	IV
της	IV
παρακοης	IV
του	IV
ενος	IV
ανθρωπου	IV
αμαρτωλοι	IV
κατεσταθησαν	IV
οι	IV
πολλοι	IV
ουτως	IV
και	IV
δια	IV

Reading	Earliest attestation (century)
της	IV
υπακοης	IV
του	IV
ενος	IV
δικαιοι	IV
κατασταθησονται	IV
οι	IV
πολλοι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.5.19} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. ωσπερ] (3/3) →unanimous_{rom.5.19}
2. γαρ] (3/3) →unanimous_{rom.5.19}
3. δια] (3/3) →unanimous_{rom.5.19}
4. της] (3/3) →unanimous_{rom.5.19}
5. παρακοης] (3/3) →unanimous_{rom.5.19}
6. του] (3/3) →unanimous_{rom.5.19}
7. ενος] (3/3) →unanimous_{rom.5.19}
8. ανθρωπου] (3/3) →unanimous_{rom.5.19}
9. αμαρτωλοι] (3/3) →unanimous_{rom.5.19}
10. κατεσταθησαν] (3/3) →unanimous_{rom.5.19}
11. οι] (3/3) →unanimous_{rom.5.19}
12. πολλοι] (3/3) →unanimous_{rom.5.19}
13. ουτως] (3/3) →unanimous_{rom.5.19}
14. και] (3/3) →unanimous_{rom.5.19}
15. δια] (3/3) →unanimous_{rom.5.19}
16. της] (3/3) →unanimous_{rom.5.19}
17. υπακοης] (3/3) →unanimous_{rom.5.19}
18. του] (3/3) →unanimous_{rom.5.19}
19. ενος] (3/3) →unanimous_{rom.5.19}
20. δικαιοι] (3/3) →unanimous_{rom.5.19}

21. κατασταθθelsonται] (3/3) →unanimous_{rom.5.19}

22. οι] (3/3) →unanimous_{rom.5.19}

23. πολλοι] (3/3) →unanimous_{rom.5.19}

Verse 5:20

Byz^{RP}: νομος¹ δε² παρεισηλθεν³ ινα⁴ πλεοναση⁵ το⁶
 παραπτωμα⁷ ου⁸ δε⁹ επλεονασεν¹⁰ η¹¹ αμαρτια¹²
 υπερεπερισσευσεν¹³ η¹⁴ χαρις¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	0	None
Number of witnesses that were taken into account in the collation ⁴⁰	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
νομος	IV
δε	IV
παρεισηλθεν	IV
ινα	IV
πλεοναση	IV
το	IV
παραπτωμα	IV
ου	IV
δε	IV
επλεονασεν	IV
η	IV
αμαρτια	IV
υπερεπερισσευσεν	IV
η	IV
χαρις	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.5.20} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: **20001 20003** V: **20002**

Apparatus

1. νομος] (3/3) →**unanimous**_{rom.5.20}
2. δε] (3/3) →**unanimous**_{rom.5.20}
3. παρεισηλθεν] (3/3) →**unanimous**_{rom.5.20}
4. ινα] (3/3) →**unanimous**_{rom.5.20}
5. πλεοναση] (3/3) →**unanimous**_{rom.5.20}
6. το] (3/3) →**unanimous**_{rom.5.20}
7. παραπτωμα] (3/3) →**unanimous**_{rom.5.20}
8. ου] (3/3) →**unanimous**_{rom.5.20}
9. δε] (3/3) →**unanimous**_{rom.5.20}

10. επλεονασεν] (3/3) →unanimous_{rom.5.20}
11. η] (3/3) →unanimous_{rom.5.20}
12. αμαρτια] (3/3) →unanimous_{rom.5.20}
13. υπερεπερισσευσεν] (3/3) →unanimous_{rom.5.20}
14. η] (3/3) →unanimous_{rom.5.20}
15. χαρις] (3/3) →unanimous_{rom.5.20}

Verse 5:21

Byz^{RP}: ινα¹ ωσπερ² εβασιλευσεν³ η⁴ αμαρτια⁵ εν⁶ τω⁷
 θανατω⁸ ουτως⁹ και¹⁰ η¹¹ χαρις¹² βασιλευση¹³ δια¹⁴
 δικαιοσυνης¹⁵ εις¹⁶ ζωην¹⁷ αιωνιον¹⁸ δια¹⁹ ιησου²⁰
 χριστου²¹ του²² κυριου²³ ημων²⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	0	None
Number of witnesses that were taken into account in the collation ⁴²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ινα	IV
ωσπερ	IV
εβασιλευσεν	IV
η	IV
αμαρτια	IV
εν	IV
τω	IV
θανατω	IV
ουτως	IV
και	IV
η	IV
χαρις	IV
βασιλευση	IV
δια	IV
δικαιοσυνης	IV

Reading	Earliest attestation (century)
εις	IV
ζωην	IV
αιωνιον	IV
δια	IV
ιησου	IV
χριστου	IV
του	IV
κυριου	IV
ημων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{rom.5.21} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. ινα] (3/3) \rightarrow unanimous_{rom.5.21} || IV: 20003
2. ωσπερ] (3/3) \rightarrow unanimous_{rom.5.21} || IV: 20003
3. εβασιλευσεν] (3/3) \rightarrow unanimous_{rom.5.21} || IV: 20003
4. η] (3/3) \rightarrow unanimous_{rom.5.21} || IV: 20003
5. αμαρτια] (3/3) \rightarrow unanimous_{rom.5.21} || IV: 20003
6. εν] (3/3) \rightarrow unanimous_{rom.5.21} || IV: 20003
7. τω] (3/3) \rightarrow unanimous_{rom.5.21} || IV: 20003
8. θανατω] (3/3) \rightarrow unanimous_{rom.5.21} || IV: 20003
9. ουτως] (3/3) \rightarrow unanimous_{rom.5.21} || IV: 20003
10. και] (3/3) \rightarrow unanimous_{rom.5.21} || IV: 20003
11. η] (3/3) \rightarrow unanimous_{rom.5.21} || IV: 20003
12. χαρις] (3/3) \rightarrow unanimous_{rom.5.21} || IV: 20003
13. βασιλευση] (3/3) \rightarrow unanimous_{rom.5.21} || IV: 20003
14. δια] (3/3) \rightarrow unanimous_{rom.5.21} || IV: 20003
15. δικαιοσυνης] (3/3) \rightarrow unanimous_{rom.5.21} || IV: 20003

16. εἰς] (3/3) →unanimous_{rom.5.21} || IV: 20003
17. ζωην] (3/3) →unanimous_{rom.5.21} || IV: 20003
18. αἰωνιον] (3/3) →unanimous_{rom.5.21} || IV: 20003
19. δια] (3/3) →unanimous_{rom.5.21} || IV: 20003
20. ιησου] (2/3) →unanimous_{rom.5.21}
- χριστου ιησου: IV: 20003
21. χριστου] (2/3) →unanimous_{rom.5.21}
- *either missing or lacuna*: IV: 20003
22. του] (3/3) →unanimous_{rom.5.21} || IV: 20003
23. κυριου] (3/3) →unanimous_{rom.5.21} || IV: 20003
24. ημων] (3/3) →unanimous_{rom.5.21} || IV: 20003